

<b>Item No.</b> 7.	<b>Classification:</b> Open	<b>Date:</b> 24 March 2014	<b>Meeting Name:</b> Health & Wellbeing Board
<b>Report title:</b>		Director of Public Health Report – Lambeth & Southwark	
<b>Ward(s) or groups affected:</b>		All wards	
<b>From:</b>		Director of Public Health	

### **RECOMMENDATION(S)**

1. That the Board note the Director of Public Health Report covering the period January to March 2014 attached as Appendix 1 to the report.

### **BACKGROUND INFORMATION**

2. Director of Public Health reports periodically on health issues in the borough.

### **KEY ISSUES FOR CONSIDERATION**

3. This report is a quarterly report of the Joint Director of Public Health to the Lambeth & Southwark Health and Wellbeing Boards and the Lambeth & Southwark clinical commissioning groups. This report covers some current issues:
  - Health Protection in Lambeth and Southwark
  - Children
  - Young People and Youth Offending Services in Lambeth and Southwark
  - Promoting Physical Health
  - Promoting Mental Wellbeing: Mindapple Tree
  - Sexual Health: Update on SH24
  - Drugs and Alcohol: Public Health and Licensing
  - Healthy High Streets
  - Public Health Budget: Commissioning for Health Improvement
  - Integrated Care and Long Term Conditions: outcomes

### Policy implications

4. This is an overview document and any implications for policy will be subject to a more detailed report.

### Resource implications

5. Any resource implications are set out in the Appendix attached.

### BACKGROUND DOCUMENTS

Background Papers	Held At	Contact
None		

### APPENDICES

No.	Title
Appendix 1	Director of Public Health Report – Lambeth & Southwark

### AUDIT TRAIL

<b>Lead Officer</b>	Dr Ruth Wallis, Director of Public Health – Lambeth & Southwark	
<b>Report Author</b>	Dr Ruth Wallis	
<b>Version</b>	Final	
<b>Dated</b>	7 March 2014	
<b>Key Decision?</b>	No	
<b>CONSULTATION WITH OTHER OFFICERS / DIRECTORATES / CABINET MEMBER</b>		
<b>Officer Title</b>	<b>Comments Sought</b>	<b>Comments Included</b>
Director of Legal Services	No	No
Strategic Director of Finance and Corporate Services	No	No
<b>Cabinet Member</b>	No	No
<b>Date final report sent to Constitutional Team</b>	7 March 2014	